What a charming and lovely smile we see playing on His
supremely beautiful Countenance ! What a pure holy kiss
emanates from His sweet enchanting Lips ! What an en-
dearing and soul-maddening embrace proceeds from His
encircling Arms ! His Voice that inspires and enlightens,
that chides and chastises, that commands and rescues, is
moral music in perfection ! Who that has seen His beauty
can forget it! Who that has heard His sweet voice in con-
science can turn away from it(Who that has tasted the
nectar of His delicious Presence can lay aside the sweet
cup 1
Even our poorest conception of God's immanental
attributes fills us with love and admiration, gratitude and
trust, reverence and wonder, joy and enthusiasm, strengthens
our bonds of union with Him as our Father Supreme and
Mother Divine and prompts us ever to worship Him in the
inmost sanctuary of our heart, pray,to Him for wisdom and
love, holiness and bliss, strive after deeper and deeper spiritual
union with Him day by day.
We thus realise that the Supreme Being is the One, the
All Perfect One, the One of numberless glories and graces
and that He is the One only object of our

worship and
adoration. Probing into the depths of our own instinctive
apprehension of Him, we may seek to voice our experience
of His attributes and aspects. But out-numbering our most
extravagant count of the attributes and aspects of the
Deity, He is vast and rich in a measure we can only word
as Infinite and incomparably glorious. Would we know
Him. in His fulness, we should desire the impossible. But,
would we have him in all the wealth of His self-giving
grace and goodness, our realised blessing in it would be
interminably rich. What He is in all the illimitable, in-
"exhaustible profundity of His Being, who knows but Him-
self ? But what he would disclose unto us through time
without end, over regions without bound, along approaches